



## Legislation Details (With Text)

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**On agenda:** 3/5/2019      **Final action:** 3/5/2019

**Title:** 2019 Committee Work Plan  
(Requested by: City Clerk) - 10 mins

**Sponsors:**

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**Attachments:** 1. Attachment A

Date	Ver.	Action By	Action	Result
3/5/2019	1	Committee of the Whole - Parks and Human Services	presented	

2019 Committee Work Plan

*(Requested by: City Clerk) - 10 mins*