|                       |  | City of Redmond  |              |                                | 15670 NE 85th Street<br>Redmond, WA |  |
|-----------------------|--|--|--------------|--------------------------------|-------------------------------------|--|
| Redmond<br>washington | Legislation Details  |  |              |                                |                                     |  |
| File #:               | СМ   | 19-100   |              |                                |                                     |  |
| Туре:                 | Con  | nmittee Memo   | Status:      | Presented                      |                                     |  |
| File created:         | 4/12   | 2/2019   | In control:  | Committee of the Whole - Publi | c Safety                            |  |
| On agenda:            | 4/16   | 6/2019   | Final action | <b>:</b> 4/16/2019             |                                     |  |
| Title:                |  | ST3 Development Agreement<br>(Requested by: Jeff Churchill, Planning) - 5 mins |              |                                |                                     |  |
| Sponsors:             |  |  |              |                                |                                     |  |
| Indexes:              |  |  |              |                                |                                     |  |
| Code sections:        |  |  |              |                                |                                     |  |
| Attachments:          | 1. Committee Memo, 2. Attachment A, 3. Attachment B, 4. Attachment B, 1-5, 5. Attachment B, 6, 6. Attachment B, 6A, 7. Attachment B, 6B, 8. Attachment B, 6C, 9. Attachment B, 6D, 10. Attachment B, 6E, 11. Attachment B, 6F, 12. Attachment B, 6G, 13. Attachment B, 6H, 14. Attachment B, 6I, 15. Attachment B, 7, 16. Attachment C |  |              |                                |                                     |  |
| Date                  | Ver.   | Action By  |              | Action                         | Result                              |  |
| 4/16/2019             | 1  | Committee of the Whole<br>Safety   | - Public     | presented                      |                                     |  |