



## Legislation Details (With Text)

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**File #:** SS 19-55  
**Type:** Study Session  
**Status:** Presented  
**File created:** 5/20/2019  
**In control:** City Council Study Session  
**On agenda:** 5/28/2019  
**Final action:** 5/28/2019  
**Title:** Council Talk Time  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/28/2019	1	City Council	presented	

Council Talk Time