

# Legislation Details (With Text)

File #:	SS <sup>2</sup>	19-96				
Туре:	Stuc	ly Session	Status:	Presented		
File created:	10/7	/2019	In control:	City Council Study Session		
On agenda:	2/11	/2020	Final action:	1/14/2020		
Title:	Informational Update regarding Private Development Projects in Redmond					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. Agenda Memo, 2. January 14, 2020 Agenda Memo, 3. Attachment A: Presentation, 4. Attachmen B: Project Finder Tip Sheet					
Date	Ver.	Action By	Act	ion Resu	lt	
2/11/2020	1	City Council	pre	sented		
1/14/2020	1	City Council	with	ndrawn		
MEMO TO:	Memb	pers of the City Cou	ncil			
FROM:	Mayo	r Angela Birney				

# SUBJECT:

Informational Update regarding Private Development Projects in Redmond

### I. <u>RECOMMENDED ACTION</u>

Receive informational update on Private Development Projects in Redmond.

### II. <u>DEPARTMENT CONTACTS</u>

Carol Helland, Interim Director	425-556-2107
Sarah Pyle, Community Development and Implementation Manager	425-556-2462
Planning & Community Development	

### III. <u>DESCRIPTION/BACKGROUND</u>

Staff provides periodic updates to the Council and community about the status of private development projects that are happening in neighborhoods across the City. This briefing will highlight:

- 1. 2019 Private Development projects;
- 2. Application types and volumes;
- 3. Updated notice of application format; and
- 4. Continued integration of private project outreach with the City's website to connect the public more seamlessly to information on current development.

### IV. <u>PREVIOUS DISCUSSIONS HELD</u>

April 23, 2019

# V. <u>IMPACT</u>

## A. Service/Delivery:

This item has been brought forward for information only and does not have any anticipated or known impacts to service delivery.

## B. Fiscal Note:

This item has been brought forward for information only and does not have any anticipated or known fiscal impacts.

# VI. <u>ALTERNATIVES TO STAFF RECOMMENDATION</u>

N/A

## VII. <u>TIME CONSTRAINTS</u>

N/A

## VIII. LIST OF ATTACHMENTS

- A. PowerPoint Presentation
- B. Project Finder Tip Sheet