



## Legislation Details (With Text)

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**File #:** CM 20-022

**Type:** Committee Memo      **Status:** Agenda Ready

**File created:** 1/27/2020      **In control:** Community Facilities District No. 2016-1

**On agenda:** 2/4/2020      **Final action:** 2/4/2020

**Title:** Approval of Invoices

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Invoice No. 38 - NE 31st and NE 51st, 2. Invoice No. 31 - NE 40th Stormwater Trunk Extension

Date	Ver.	Action By	Action	Result
2/4/2020	1	Community Facilities District No. 2016-1	presented	

Approval of Invoices