



## Legislation Details (With Text)

---

**File #:** CM 20-217  
**Type:** Committee Memo  
**Status:** Agenda Ready  
**File created:** 7/29/2020  
**In control:** Community Facilities District No. 2016-1  
**On agenda:** 8/4/2020  
**Final action:** 8/4/2020  
**Title:** September 1, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By                                | Action    | Result |
|----------|------|--|-----------|--------|
| 8/4/2020 | 1    | Community Facilities District No. 2016-1 | presented |        |

September 1, 2020