



## Legislation Details (With Text)

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**File #:** CM 20-214  
**Type:** Committee Memo      **Status:** Agenda Ready  
**File created:** 7/29/2020      **In control:** Community Facilities District No. 2016-1  
**On agenda:** 8/4/2020      **Final action:** 8/4/2020  
**Title:** Approval of Invoice - NE 40th St Trunkline Invoice No. 37  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. NE 40th Trunkline Invoice No. 37

Date	Ver.	Action By	Action	Result
8/4/2020	1	Community Facilities District No. 2016-1	presented	

Approval of Invoice - NE 40th St Trunkline Invoice No. 37