



## Legislation Details (With Text)

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**File #:** CM 20-282

**Type:** Committee Memo      **Status:** Agenda Ready

**File created:** 10/2/2020      **In control:** Community Facilities District No. 2016-1

**On agenda:** 10/6/2020      **Final action:** 10/6/2020

**Title:** Approval of Invoice - NE 40th St Trunkline Invoice No. 39

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Invoice No. 39

Date	Ver.	Action By	Action	Result
10/6/2020	1	Community Facilities District No. 2016-1	presented	

Approval of Invoice - NE 40th St Trunkline Invoice No. 39