



Legislation Details

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Attachments: 1. Agenda Memo, 2. Attachment A: Additional Background, 3. Attachment B: Presentation, 4. Attachment C: Stakeholders Report, 5. Attachment D: Presentation from July 28, 2020, 6. Attachment E: Council Question Matrix October 2020, 7. Attachment F: Community Priorities 2017, 8. Attachment G: Recreation Building Master Plan

Date	Ver.	Action By	Action	Result
10/6/2020	1	Committee of the Whole - Parks and Human Services	presented	