



## Legislation Details (With Text)

**File #:** CM 20-315  
**Type:** Committee Memo **Status:** Agenda Ready  
**File created:** 10/30/2020 **In control:** Community Facilities District No. 2014-1  
**On agenda:** 11/2/2020 **Final action:** 11/2/2020  
**Title:** Audit Representation Letter - Informational Only  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Representation Letter

Date	Ver.	Action By	Action	Result
11/2/2020	1	Community Facilities District No. 2014-1	received and filed	

Audit Representation Letter - Informational Only