



## Legislation Details (With Text)

**File #:** AM No. 20-152  
**Type:** Consent Item  
**Status:** Passed  
**File created:** 11/4/2020  
**In control:** City Council  
**On agenda:** 11/17/2020  
**Final action:** 11/17/2020  
**Title:** Award of Bid to CDK Construction Services, Inc. in the Amount of \$2,459,021.00 and Approve Supplemental Agreement No. 3 with Reid Middleton in the Amount of \$151,762 for Construction Management Services for the Fire District 34 Stations 14 and 18 Seismic Upgrades project

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo, 2. Attachment A: Vicinity Map, 3. Attachment B: Bid Summary, 4. Attachment C: Consultant Supplemental Agreement No. 3

Date	Ver.	Action By	Action	Result
11/17/2020	1	City Council	approved as amended	

**TO:** Members of the City Council

**FROM:** Mayor Angela Birney

**DEPARTMENT DIRECTOR CONTACT(S):**

Public Works	Dave Juarez	425-556-2733
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**DEPARTMENT STAFF:**

Public Works	Joe O'Leary	Sr. Project Manager
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**TITLE:**

Award of Bid to CDK Construction Services, Inc. in the Amount of \$2,459,021.00 and Approve Supplemental Agreement No. 3 with Reid Middleton in the Amount of \$151,762 for Construction Management Services for the Fire District 34 Stations 14 and 18 Seismic Upgrades project

**OVERVIEW STATEMENT:**

***Request for Bid Award***

Staff recommends awarding contract to CDK Construction Services, Inc., the low bidder. The bidders' unit prices, extensions, and additions have been checked for accuracy and for unbalanced bid items. References for CDK Construction Services, Inc. have been contacted and were found to be satisfactory. A bid summary is attached.

***Supplement Agreement for Construction Management Services***

The proposed Supplement Agreement No. 3 with Reid Middleton will cover construction management services for oversight of construction for Stations 14 and 18. The amount of this supplement, with contingency, will not exceed \$151,762. This amount is included in the total project cost of \$4,500,000.

☒ **Additional Background Information/Description of Proposal Attached**

**REQUESTED ACTION:**

☐ Receive Information      ☐ Provide Direction      ☒ Approve

**REQUEST RATIONALE:**

- **Relevant Plans/Policies:**  
N/A
- **Required:**  
Council approval is required to award a construction contract over \$300,000 per 2018 City Resolution 1503.
- **Council Request:**  
N/A
- **Other Key Facts:**  
N/A

**OUTCOMES:**

The project will increase the fire stations' ability to respond to emergencies after an earthquake event.

**COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:**

- **Timeline (previous or planned):**  
N/A
- **Outreach Methods and Results:**  
N/A
- **Feedback Summary:**  
N/A

**BUDGET IMPACT:**

**Total Cost:**

Total project cost is \$4,500,000 and all project costs will be paid by King County Fire Protection District No. 34.

**Approved in current biennial budget:**      ☒ Yes      ☐ No      ☐ N/A

**Budget Offer Number:**

CIP

**Budget Priority:**

Infrastructure (19-24 CIP); Vibrant and Connected (21-26 CIP)

**Other budget impacts or additional costs:**      ☐ Yes      ☐ No      ☒ N/A

*If yes, explain:*

N/A

**Funding source(s):**

King County Fire Protection District No. 34

**Budget/Funding Constraints:**

N/A

☐ **Additional budget details attached**

**COUNCIL REVIEW:**

**Previous Contact(s)**

Date	Meeting	Requested Action
5/15/2018	Business Meeting	Approve
6/11/2019	Committee of the Whole - Planning and Public Works	Approve
7/2/2019	Business Meeting	Approve
11/10/2020	Committee of the Whole - Planning and Public Works	Provide Direction

**Proposed Upcoming Contact(s)**

N/A	None Proposed at this Time	N/A
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**Time Constraints:**

Award of bid must occur within 45 days of the bid opening or the contractors may withdraw their bids.

**ANTICIPATED RESULT IF NOT APPROVED:**

Council could choose to not award the contract; however, this would result in King County Fire Protection District No. 34 being unable to complete the seismic upgrade for Stations 14 and 18.

**ATTACHMENTS:**

Attachment A - Vicinity Map

Attachment B - Bid Summary

Attachment C - Consultant Supplemental Agreement No. 3