



## Legislation Details (With Text)

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**File #:** SS

**Type:** Study Session      **Status:** Presented

**File created:** 11/19/2020      **In control:** City Council Study Session

**On agenda:** 11/24/2020      **Final action:** 11/24/2020

**Title:** Council Talk Time

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By    | Action    | Result |
|------------|------|--------------|-----------|--------|
| 11/24/2020 | 1    | City Council | presented |        |

Council Talk Time