



## Legislation Details (With Text)

**File #:** SS 21-014  
**Type:** Study Session **Status:** Presented  
**File created:** 2/16/2021 **In control:** City Council Study Session  
**On agenda:** 2/23/2021 **Final action:** 2/23/2021  
**Title:** Parks and Trails Commission/City Council Joint Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Memo, 2. Attachment A: Presentation

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 2/23/2021 | 1    | City Council | presented |        |

**TO:** Members of the City Council  
**FROM:** Mayor Angela Birney  
**DEPARTMENT DIRECTOR CONTACT(S):**

|       |             |              |
|-------|-------------|--------------|
| Parks | Carrie Hite | 425-556-2326 |
|-------|-------------|--------------|

**DEPARTMENT STAFF:**

|       |           |                     |
|-------|-----------|---------------------|
| Parks | Jeff Aken | Senior Park Planner |
|-------|-----------|---------------------|

**TITLE:**  
Parks and Trails Commission/City Council Joint Meeting

**OVERVIEW STATEMENT:**

For the City Council to conduct a joint meeting with the Parks and Trails Commission, learning of their 2020 successes and 2021 goals.

☒ **Additional Background Information/Description of Proposal Attached**

**REQUESTED ACTION:**

☒ **Receive Information** ☐ **Provide Direction** ☐ **Approve**

**REQUEST RATIONALE:**

- **Relevant Plans/Policies:**  
N/A
- **Required:**

N/A

- **Council Request:**

N/A

- **Other Key Facts:**

The Parks & Trails commission meets annually with the City Council to discuss past successes and future priorities.

**OUTCOMES:**

Improved understanding of the contributions of the Parks and Trails Commission along with their priorities for the upcoming year.

**COMMUNITY/STAKEHOLDER OUTREACH AND INVOLVEMENT:**

- **Timeline (previous or planned):**

The Commission meets monthly and has at least one field trip annually. These meetings are all open to the public.

- **Outreach Methods and Results:**

N/A

- **Feedback Summary:**

N/A

**BUDGET IMPACT:**

**Total Cost:**

N/A

**Approved in current biennial budget:**

☐ Yes

☐ No

☒ N/A

**Budget Offer Number:**

N/A

**Budget Priority:**

N/A

**Other budget impacts or additional costs:**

☐ Yes

☐ No

☒ N/A

*If yes, explain:*

N/A

**Funding source(s):**

N/A

**Budget/Funding Constraints:**

N/A

☐ Additional budget details attached

**COUNCIL REVIEW:**

**Previous Contact(s)**

| Date      | Meeting       | Requested Action    |
|-----------|---------------|---------------------|
| 4/23/2019 | Study Session | Receive Information |

**Proposed Upcoming Contact(s)**

| Date | Meeting                    | Requested Action |
|------|----------------------------|------------------|
| N/A  | None proposed at this time | N/A              |

**Time Constraints:**

N/A

**ANTICIPATED RESULT IF NOT APPROVED:**

N/A

**ATTACHMENTS:**

Attachment A: 2021 Parks & Trails Presentation