



## Legislation Details

**File #:** AM No. 21-051  
**Type:** Staff Report  
**Status:** Presented  
**File created:** 3/16/2021  
**In control:** City Council  
**On agenda:** 4/6/2021  
**Final action:** 4/6/2021  
**Title:** 2020 Fourth Quarter Financial Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Memo, 2. Attachment A: 2020 Fourth Quarter Financial Report

Date	Ver.	Action By	Action	Result
4/6/2021	2	City Council	presented	