



## Legislation Details

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**File #:** CM 21-335

**Type:** Committee Memo      **Status:** Agenda Ready

**File created:** 7/1/2021      **In control:** Community Facilities District No. 2016-1

**On agenda:** 7/6/2021      **Final action:** 7/6/2021

**Title:** NE 40th Stormwater Treatment Award of Construction

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A: Presentation

| Date     | Ver. | Action By                                | Action   | Result |
|----------|------|--|----------|--------|
| 7/6/2021 | 1    | Community Facilities District No. 2016-1 | approved |        |